



Shaping Tomorrow's  
Built Environment Today

# ASHRAE Membership Application

Save Time. Join Online at [www.ashrae.org/join](http://www.ashrae.org/join)

Prices shown are valid from July 1, 2015 through June 30, 2016

Under Reciprocal Recognition Agreement ASHRAE/CIBSE



## MEMBERSHIP

### WHO ARE ASHRAE MEMBERS?

Members are represented by consulting engineers, mechanical contractors, building owners, employees of manufacturing companies, educational institutions, research organizations, government, architects, students or anyone concerned with vHVAC&R for the built environment.

### WHICH MEMBER TYPE IS RIGHT FOR YOU?

ASHRAE has three grades of membership awarded to applicants based on their experience and participation in the industry. Before you apply and select a member grade, we encourage you to visit the ASHRAE website to see the member grades and their corresponding member benefits. Prices shown are in US currency.

#### Member (\$202)

Available to anyone with 12 years or more ASHRAE approved experience in the HVAC&R industry.

#### Associate Member (\$202)

Available to anyone with less than 12 years of ASHRAE approved experience in the HVAC&R industry.

#### Affiliate Member

(\$54 first year, \$74 second, \$95 third)

Affiliate grade is for individuals who are new to ASHRAE (no previous membership in ASHRAE) and are age 30 or younger. It provides a great beginning for young professionals who wish to become involved in ASHRAE. (Does not include the annual member benefit of the ASHRAE Handbook).

Privacy Policy: By supplying your email address you are agreeing to receive electronic communications from ASHRAE, with the knowledge that you may opt-out of certain electronic communication once you become a member. Please visit [ashrae.org/privacypolicy](http://ashrae.org/privacypolicy) for additional information.

## MEMBER BENEFITS AND RESOURCES

### PUBLICATIONS & RESOURCES

- ASHRAE Handbook (Available to Members and Associates) in print or CD, as well as a 12 month complimentary subscription to the Handbook Online, which provides online access to the most recent 4 volumes of the Handbook series.
- Monthly ASHRAE Journal in print and online
- Quarterly High Performing Buildings magazine in print and online
- e-Industry and eSociety electronic newsletters
- Access to members-only resources through ASHRAE.org, including the ASHRAE Journal and ASHRAE Research archives
- Discounts on over 300 of the industry's leading technical publications

### PROFESSIONAL EDUCATION AND CAREER DEVELOPMENT

- Discounted registration for education courses through the ASHRAE Learning Institute, as well as ASHRAE certification programs
- Earn PDHs/CEUs/AIA LUs to maintain your professional designation/license with courses, seminars, and webcasts
- Gain industry knowledge, communication, and management skills by participating in ASHRAE technical programs or committees
- Post jobs or seek employment utilizing [www.ASHRAEjobs.com](http://www.ASHRAEjobs.com)

### NETWORKING

- Connect locally, regionally and internationally with over 53,000 members in over 170 chapters worldwide
- Learn, share, and grow at the Annual and Winter Conferences, on ASHRAE technical committees, and [ASHRAExChange.org](http://ASHRAExChange.org)
- Participate in your local chapter or regional meetings and events

Code of ethics: By submitting this application you are agreeing to abide by the ASHRAE Code of Ethics, found at [ashrae.org/codeofethics](http://ashrae.org/codeofethics).

Completed applications or questions can be sent to ASHRAE via  
email: [membership@ashrae.org](mailto:membership@ashrae.org) | fax: 678-539-2129 | phone: 1-800-527-4723 or 404-636-8400  
mail: 1791 Tullie Circle, Atlanta, GA 30329

1. Contact Information.  Mr.  Miss  Ms.  Mrs.  Dr. \*Birthday (required) \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

(Month) (Day) (Year)

Name \_\_\_\_\_  
 (First) (Middle) (Last) (Designation)

Primary Address This is a  Home  Business Alternate Address This is a  Home  Business

Company Name \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_

Zip/Postal \_\_\_\_\_ Country \_\_\_\_\_ Zip/Postal \_\_\_\_\_ Country \_\_\_\_\_

E-mail \_\_\_\_\_ Alternate E-Mail \_\_\_\_\_

Telephone \_\_\_\_\_ Cell \_\_\_\_\_ Preferred Chapter  Home  Business  Other \_\_\_\_\_

Name/Chapter of referring member (if applicable): \_\_\_\_\_

2. Member Grade.

For additional information on member grades and benefits see reverse or visit ashrae.org.

- Member — \$202 (must complete section 2a)
- Associate Member — \$202
- Affiliate Member — \$54 first year/\$74 second/\$95 third (new members, under 30)

CIBSE Number: \_\_\_\_\_

CIBSE Member Grade: \_\_\_\_\_

2a. Biographical Information. ONLY Member Grade applicants must complete this section.

Use additional sheets or attach resume if necessary. Associate and Affiliate grade applicants do not complete this section.

School Location Dates of Attendance Degree/Course of Study

\_\_\_\_\_  
 \_\_\_\_\_  
 Educational Record

Employer Location Dates of Employment Position/Title

\_\_\_\_\_  
 \_\_\_\_\_  
 Qualifying Work Experience

Professional Engineering License Number \_\_\_\_\_ Field of Registration \_\_\_\_\_  
 Registration Information Date Issued \_\_\_\_\_ Location of Registration \_\_\_\_\_

3. Demographics. Please answer the questions by entering the codes in the space provided.

Which best describes your title? \_\_\_\_\_

- A- Corporate Officer
- AA- Engineering Management
- B- President
- BB- Engineering Staff
- C- Partner
- D- Associate
- E- Owner
- F- Vice President
- G- VP/Chief Engineer
- K- Design Engineer
- P- R&D
- R- Sales Engineer
- S- Purchasing Agent
- T- Draftsperson
- U- Estimator
- W- Technician
- X- Professor
- Y- Student
- Z- Librarian

Which best describes your firm? \_\_\_\_\_

- 11- Consulting Eng.
- 12- Architectural & Eng
- 15- Design/Build
- 21- Contractor
- 26- Property Mgmt & Dev.
- 31- Industrial Facility Mgt.
- 41- Commercial Facility Mgt.
- 42- Gov't, Healthcare, Education
- 43- Utility
- 51- Manufacturer
- 61- Manufacturer's Rep.
- 62- Sales Engineering
- 71- Wholesaler/Dist.
- 83- Library
- 84- Association
- 91- Other

Which best describes your function? \_\_\_\_\_

- 1- Design/Application
- 2- Manufacturing
- 3- Maintenance Operations
- 4- Management
- 5- Sales
- 6- Research
- 7- Teaching
- 8- Other

4. Areas of HVAC&R Interest. Enter the code for your 1st, 2nd and 3rd area of interest from the list below: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

- Heating
- A- Hydronic
- B- Forced Air
- C- Steam
- D- Process
- E- Service Water
- F- Solar
- G- Radiant
- Refrigeration
- S- Unitary Refrigeration
- T- Commercial Refg.
- U- Industrial Refg.
- V- Process Refg.
- W- Low Temp (<60F)
- X- Refg. Components
- Ventilating & AC
- H- Air Cleaning
- J- Industrial
- K- Clean/Computer Room
- L- AC Equip. <20 tons
- M- AC Equip. 20-200 tons
- N- AC Equip. > 200 tons
- P- Air Handling Systems
- Q- Evaporative Coolers
- R- IEQ
- General Areas
- 1- Controls/Instrumentation
- 2- Heat Transfer Fluid Flow
- 3- Pipes, valves, fittings
- 4- Refg. & Lubrications
- 5- Sound & Vibration
- 6- Insulation
- 7- Energy Recovery
- 8- Food Application
- 9- Health, Safety

5. Handbook Preference. New Members and Associate Members receive a 12 month complimentary subscription to the Handbook Online, which includes access to the most recent 4 volumes of the Handbook. If you would like a print copy of the ASHRAE Handbook in addition to this subscription, please chose either IP or SI version below. Handbooks are printed and mailed to members annually in June.

- I-P (inch/pound units), print with CD
- SI (metric units), print with CD
- CD only (I-P & SI)

6. Privacy Notice. If you DO NOT wish to receive 3rd party physical mailings, please check here.

7. Include chapter membership dues:  Dues Amount: \_\_\_\_\_ Paying chapter dues is encouraged but not mandatory, and can be paid seperately to the Chapter at anytime. Contact chapter officers for amount. Add this amount to your Society dues in the 'Total Amount' of the payment section below.

8. Payment.  Visa  Mastercard  Amex  Diner's Club  Check/money order\*\*

Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ / \_\_\_\_\_  
 (Month) (Year)

Total Amount: \_\_\_\_\_ Signature \_\_\_\_\_

CHECKS WILL BE ACCEPTED IN US AND CANADIAN FUNDS. CREDIT CARD PAYMENTS ACCEPTED IN US FUNDS ONLY